

*Article History*

Received: 08 – 08 – 2023

Revised: xxxxxxxx

Accepted: 24 – 10 – 2023

## **Globalisation and Issues of Core and Periphery with special reference to Marginalized Groups in India**

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***Abstract:** The process of globalisation alongwith liberalisation and privatisation has transformed social, economic, political, cultural and psycho-emotional life of all social groups. The impact of these processes is so powerful and multi-dimensional that scholars like Peter. L. Berger and Samuel P. Huntington use the notion of 'Many Globalisations' in place of globalisation. One of the Consequences of these processes is the decline of 'Secular Society', because of sharp rise of 'homogenisation of culture'. This consequence has led to structural and processual contradictions in the life of marginalised groups in all nation-states including India. In each marginalised group there is sociological need to understand what is 'Core' and what is 'periphery' i.e., which organ is 'strong' and which one is 'weak'. It will be helpful in identifying marginalisation and exclusions as consequences of globalisation. This article, in this direction, is an exercise so that 'institutionalized oppression' could be viewed in context of marginalised groups of India (The Scheduled Castes particularly)*

**Keywords:** Globalisation, Core, Periphery, Marginalised groups, Dependency theory, World System theory, Consumerism

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